

State of South Carolina **OLIVE FARNSWORTH** TITLE TO REAL ESTATE  
R. M. C.

GREENVILLE COUNTY

WHEREAS, heretofore Grantors and Grantees exchanged interests in tracts of land respectively owned by them situate on the southerly side of Interstate 85, by deeds

recorded in Deed Book 850, at page 2, and Deed Book 850, at page 5; and

WHEREAS, through inadvertence one parcel of land owned by Grantors (interest therein) was omitted from the legal description in said deed recorded in Deed Book 850, page 5, NOW, THEREFORE,

KNOW ALL MEN BY THESE PRESENTS That WALTER S. GRIFFIN, FANNIE I. CROMWELL, C. T. WYCHE, ROBERT S. SMALL, FRANCIS M. HIPPI, CHARLES P. BALLENGER, and J. KELLY SISK, hereafter referred to as Grantors, in consideration of the premises and to fully carry out the exchange agreed upon, and the sum of One Dollar (\$1.00) to Grantors in hand paid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said CAINE & ESTES INSURANCE AGENCY an undivided 4/100ths interest; to CAINE REALTY & MORTGAGE COMPANY an undivided 4/100ths interest; and to E. M. APPERSON an undivided 2/100ths interest (totaling an undivided 10/100ths interest, the Grantors retaining an undivided 79/100ths interest) in and to the following-described property:

ALL that piece, parcel or lot of land being known and designated as Tract No. 2 on Plat of Property of Frank E.R. Siena, Trustee, made by Dalton & Neves, Engineers, July, 1963, and having, according to said plat, the following metes and bounds, to-wit:

TRACT NO. 2 BEGINNING at an iron pin on the southwesterly side of the right-of-way for Highway I-85 at corner of Tract No. 1, now or formerly owned by Hines; and running thence S. 13-52 E. 399.1 feet to a point; thence S. 14-31 W. 85.8 feet to a point; thence S. 55-07 W. 257.6 feet to a point; thence S. 51-0 W. 160.6 feet to a point; thence S. 36-10 W. 250.8 feet to a point in line of the Parkins Lake Subdivision; thence along the line of that property S. 56-15 E. 444.5 feet to an iron pin; thence N. 33-58 E. 1719.2 feet to an iron pin on Ridge Road; thence along Ridge Road N. 41-45 W. 77.6 feet to a point; thence S. 49-12 W. 16.3 feet to a point; thence N. 43-02 W. 205.6 feet to a point; thence N. 54-58 E. 10 feet to a point; thence N. 41-20 W. 88.6 feet to a point; thence N. 72-41 W. 73.7 feet to a point; thence along the Highway I-85; S. 58-49 W. 148.7 ft., S. 45-41 W. 138.3 ft., N. 50-30 W. 15 ft.; S. 39-30 W. 524.7 ft. to iron pin, Point

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining;

TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee's Heirs/Successors and Assigns forever. AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the hand and seal of Grantor this 15th day of August, 1969

Signed, Sealed and Delivered in the Presence of

*Brian Hooper*  
*John C. Cape*

*Walter S. Griffin* (SEAL)  
*Fannie I. Cromwell* (Seal)  
*Charles P. Ballenger* (Seal)  
*Robert S. Small* (Seal)  
*Francis M. Hipp* (Seal)  
*John Kelly Sisk* (SEAL)  
*Walter S. Griffin* (SEAL)  
GRANTORS

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Personally appeared before me the undersigned witness and made oath that he saw Grantor sign, seal and as Grantor's act and deed deliver the written deed and that said witness together with the other witness whose name is also above subscribed witnessed the execution of the within deed by Grantor.

Sworn to before me this 15th day of August, 1969.

*Brian Hooper* (Seal)  
Notary Public for South Carolina

My Commission expires January 1, 1970.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

RENUNCIATION OF DOWER

Nelle M. Griffin, Mrs. Harriet S. Wyche and Mrs. Sally T. Small, I, the undersigned Notary Public, do hereby certify to all whom it may concern, that Mrs. S. Griffin, C. T. Wyche & Robt. S. Small, respectively, did upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grantee and Grantee's Heirs/Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises above described.

GIVEN under my hand and seal this 15th day of August, 1969.

*Will C. Rall* (Seal)  
Notary Public for South Carolina

My Commission expires January 1, 1970.

*Nelle M. Griffin*  
*Mrs. Harriet S. Wyche*  
*Mrs. Sally T. Small*

Recorded this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

(Continued on next page)